

QUITCLAIM DEED

ALPHA CHI OMEGA NATIONAL HOUSING CORPORATION, for consideration, quitclaims unto The REGENTS OF THE UNIVERSITY OF NEW MEXICO, whose address is Real Estate Department, 1 University of New Mexico, 2811 Campus Blvd. NE, Albuquerque, NM 87131-0001, all right, title, and interest that it may have in the following described real estate in Bernalillo County, New Mexico, to-wit:

IMPROVEMENTS ONLY:

Beginning for a tie at the Northeast corner of Block 24 of the COUNTRY CLUB ADDITION FIRST EXTENSION NORTH, an Addition to the City of Albuquerque, New Mexico as the same is shown and designated on the Plat of said Addition filed in the office of the County Clerk of Bernalillo County, New Mexico, May 16, 1936 and running thence along the Northerly line of said Block 24

N.81' 15' W., 49.79 feet to the new westerly right of way line of University Boulevard NE; thence

N.1' 37' 52" E., along said right of way line 348.18 feet to the Northeast corner and beginning point of the parcel herein described, the point representing the location of New Mexico State Plane Coordinates X 387,834.84 and Y 1,487,906/40; running from said beginning point

S. 1' 37' 52" W., along said Boulevard line 116.29 feet to a point of curve; thence westerly and to the right, following a curve having a radius of 25.00 feet and a central angle of 97' 07' 08", a distance measured along the arc of 42.38 feet to end of curve; thence.

N. 81' 15' W., along the northerly line of a private road 209.60 feet to the Southwest corner; thence

N. 8' 45' E., leaving said private road line 143.83 feet to the Northwest corner; thence S. 81' 09' 48" E., 220.00 feet to the place of beginning.

TOGETHER WITH all right, title and interest Grantor has in that certain Lease between The Regents of the University of New Mexico and Alpha Chi Omega Building Association of New Mexico, Inc. dated January 17, 1966, as modified by an Amendment to Lease dated June 3, 1981 and a Memorandum of Lease dated March 12, 2003 and recorded in the records of Bernalillo County, New Mexico on March 14, 2003 in Book A52, Page 1715 as Document No. 2003041796.

Doc# 2019069852

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QCD R:\$25.00 Linda Stover, Bernalillo County



WITNESS its hand this 17th day of June 2019.

ALPHA CHI OMEGA NATIONAL
HOUSING CORPORATION

By: [Signature]

Printed Name: K L GAFFIN

Title: CHIEF EXECUTIVE OFFICER

STATE OF INDIANA)
) ss.
COUNTY OF Marion)

This instrument was acknowledged before me on June 17, 2019 by Kathleen L Gaffin (Name), CEO (Title) of Alpha Chi Omega National Housing Corporation, on its behalf.

[Signature]
Notary Public

My commission expires 12/3/2022

